## **IU5 ELECT Program**

Education Leading to Employment and Career Training



Program Office: 252 Waterford Street, Edinboro, PA 16412 Phone: (814) 734-8467 Fax: (814) 734-2306

## **STUDENT REFERRAL FORM**

FORM TO BE COMPLETED BY SCHOOL/ORGANIZATION PERSONNEL.
SEND COMPLETED FORMS TO THE IU5 ELECT PROGRAM
ELECT@IU5.org

| NAME OF STUDENT  |               |                                  |           |                 |         |         |          |                |
|--|---------------|----------------------------------|-----------|-----------------|---------|---------|----------|----------------|
| NAME OF SCHOOL   |               |                                  |           |                 | GRADE   |         |          |                |
| HOME ADDRESS   |               |                                  |           | CITY/STATE      |         |         | ZIP      |                |
| PHONE  |               | CELL                             |           | BIRTHDATE       |         |         | AGE      | SEX            |
| COMP   | LETE RELEVANT | INFORMATION BELOW                |           |                 |         |         |          |                |
| 1.   | IS THE STUDEN | IT POTENTIALLY <b>PREGNANT</b> ? | YES       | NO              |         |         |          |                |
|  | IF YES:       | ► IS THERE A CONFIRMATION        | ON OF PRE | EGNANCY?        | YES     | NO      | Due Date | 2              |
|  |               | ► HAS THE STUDENT BEEN           | TO A PHY: | SICIANS OFFICE? | YES     | NO      |          |                |
| <ul> <li>▶ WERE THE FOLLOWING MATERIALS GIVEN TO THE STUDENT?</li> <li>□ CONSENT FOR RELEASE OF INFORMATION</li> <li>□ PARENT PERMISSION FORM</li> <li>□ FREQUENTLY ASKED QUESTIONS</li> </ul> |               |                                  |           |                 |         |         |          |                |
| 2.   | IS THE STUDEN | IT A <b>PARENT</b> ? YES NO      |           |                 |         |         |          |                |
|  | IF YES:       | ► CHILD'S NAME                   |           | CHILD           | 'S DATE | OF BIRT | гн       | SEX <u>M/F</u> |
| <ul> <li>▶ WERE THE FOLLOWING MATERIALS GIVEN TO THE STUDENT?</li> <li>□ CONSENT FOR RELEASE OF INFORMATION</li> <li>□ PARENT PERMISSION FORM</li> <li>□ FREQUENTLY ASKED QUESTIONS</li> </ul> |               |                                  |           |                 |         |         |          |                |
| REFERI   | RAL INFORMATI | ON (PLEASE PRINT)                |           | _               |         |         |          |                |
|  |               | REFERRED BY                      |           |                 |         |         |          |                |
| ORGAN  | NIZATION      |                                  |           | PHON            | NE      |         |          |                |
| FMAII  |               |                                  |           |                 |         |         |          |                |

PLEASE SEND COMPLETED FORM TO ELECT PROGRAM SPECIALIST

Rev. 11/16/15

**CONTACT INFORMATION** 

This program is funded through the obtainment of competitive grants.